

# Whitstone Parish Council

7<sup>th</sup> July 2017

I hereby give notice that a meeting of the Whitstone Parish Council will be held at the Parish Hall on **Wednesday 12<sup>th</sup> July 2017 at 7.30pm**. Documents can be viewed from 7.15pm

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the meeting as set out hereunder.

Yours faithfully,

*Kate Denton*

Kate Denton  
Clerk

## Agenda

- 1. Public question time** (15 minutes allowed for this)
- 3a. To receive County Councillor's report on Matters Arising**
- 2. To note Councillors present**
- 3. To receive Apologies for absence with reasons**
- 4. To receive Declarations of Interest & Approve Dispensations**
- 10. To receive and approve the Minutes of:**  
Ordinary Meeting Wednesday 14<sup>th</sup> June 2017
- 8. To receive Clerk's report on Matter's Arising:**  
Follow up on The Settlement
- 9. Planning**  
Any late applications received will be discussed under this section
- 9a. PA17/05149 - Outline application for the construction of two dwellings, following demolition of part former dormitory/workshop building** at Whitstone Head School for Messrs H S Medland - Grid Ref 226075 / 98689
- 9b. Decisions/Approvals**  
None
- 10. Portfolio Reports:**  
**Footpaths –**  
**Parish Hall -**  
**Grants –**
- 11. Correspondence**
  1. CALC. Newsletter for June
- 12. Agenda Items**
  1. To review and resolve upon the Community Benefit policy
  2. To discuss and resolve upon CB Grant applications received
    - a) Whitstone Methodist Church Cemetary Fund
  3. Surface water at Dilland
  4. To review and sign the CCLA 'Change of Correspondent' form

**13. Accounts as at 30<sup>th</sup> June 2017**

Current Account	£11,108.78
Savings Account	£27,019.08
CCLA LPF	£TBC

**11b. To approve Accounts for Payment including:**

Whitstone CP School	CB Grant	000551	£389.99
Clerk	Net wages	000552	£139.61
Clerk	Postage – Cheques etc	000550	£ 1.12
Clerk	Mileage	000550	£ 5.99

**13c. To note income**

None

**14. Items for July's Agenda.**